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From: Dee So for ADRIAN J. LEE  
Comments: Please see attached.  
Serial No. 10/673,685  
Docket No. 15689.49.6

\*\*\*\*\*  
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DS0000004263V001

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PATENT APPLICATION  
Docket No. 15689.49.6

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.:

10/673,685

Filed:

September 29, 2003

Conf. No.:

4177

For:

BASE STATION IN MOBILE  
COMMUNICATION SYSTEM

Examiner:

Kevin Kim

Customer No.:

022913

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NOV 09 2005) Art Unit  
) 2634CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "D" and Response (3 pages)(in duplicate)
- Amendment "D" and Response (5 pages)
- Facsimile Coversheet (1 page)

Dated this 9<sup>th</sup> day of November, 2005.

Respectfully submitted,

ADRIAN J. LEE  
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Attorney for Applicant  
Customer No. 022913AJL:ds  
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### TRANSMITTAL FOR AMENDMENT "D" AND RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "D" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\* Admitted only in California

§ Admitted only in Virginia

November 9, 2005  
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

— A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

— To render the transmitted Amendment "D" timely filed enclosed are the following:

— Petition for a one (0)-Month Extension of Time; and

— PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 4	MINUS 4	= 0	X		X	
INDEPENDENT 2	MINUS 2	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

November 9, 2005  
Page 3

— Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

— Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 9<sup>th</sup> day of November 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:ds  
US0000004265V001

PAGE 6/13 \* RCVD AT 11/9/2005 6:52:44 PM (Eastern Standard Time) \* SVR:USPTO-EFXRF-6/26 \* DNIS:2738300 \* CSID:8013281707 \* DURATION (mm:ss):03:50

November 9, 2005

Page 2

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 4	MINUS 4	= 0	X		X	
INDEPENDENT 2	MINUS 2	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

November 9, 2005  
Page 3

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**For:**

## BASE STATION IN MOBILE COMMUNICATION SYSTEM

**Examiner:**

Kevin Kim

**Customer No.:**

022913

**AMENDMENT "D"**

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

Prior to consideration of the Request for Continued Examination and Amendment "C" filed October 5, 2005, please further amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 5 of this paper.**